1D

TITLE TO REAL ESTATE-Offices of Leather Cop Valker, Todd & Mann, Attorneys at Law, Greenville, S. C.

COUNTY OF GREENVILLE

Notary Public for South Carolina.

 $_{
m day}$ of $_{
m c}$

My commission expires_

RECORDED this.

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KNOW ALL MEN BY THESE PRESENTS, that

Richard E. Staton

Ten Dollars (\$10.00) and assumption of mortgage hereinafter set forth TENERS in consideration of

to the grantor(s) in hand paid at and before the scaling of these presents by the grantec(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

LUCIA B. STATON, HER HEIRS AND ASSIGNS:

All my right title and interest, being an undivided one-half interest, in and to all that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the southwesterly side of Lion's Club Road, being shown os Lot 2 on plat of property of H. O. Huff, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book TT, at Page 170, and having, according to said plat, the following metes and bound, to-wit:

BEGINNING at an iron pin on the southwestern side of Lion's Club Road at the joint front corner of Lots 1 and 2 and running thence along the joint line of said Lots, S. 60-55 W. 177.6 feet to an iron pin in line of property now or formerly owned by Davis; thence along the Davis property S. 28-00 E. 100 feet to an iron pin at the corner of Lot 3; thence along the line of Lot 3, N. 60-55 E. 179.7 feet to an iron pin on the southwestern side of Lion's Club Road; thence along Lion's Club Road, N. 29-05 W. 100 feet to the point of beginning. -308-B13.1-1-19.2

As a part of the consideration for this conveyance, Grantee has assumed and agreed to pay the entire unpaid principal balance due and owing under a certain real estate mortgage executed by Grantor and Grantee to Fidelity Federal Savings & Loan Association, dated July 3, 1973, recorded in the R.M.C. Office for Greenville County, S. C. in Mortgage Book 1283 at Page 434 having an unpaid principal balance of \$24,371.99

This is the same property conveyed to Grantor herein by deed of James Clyde Hammett and Dorothy G. Hammett, dated July 2, 1973 and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 978, at Page 296.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 2 md day of (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed STYORN to before this 2 md day of Notary Public for South Caroling My commission expires: GRANTEE WIFE OF GRANTOR STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this day of

_(SEAL)

MAY D M., No., . 19. LEATHERWOOD, WILLIAM ं अंग के समिति